

## MOTION

I MOVE that in the matter of the CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item 5 on today's Council agenda (C.F. 20-1084-S4), AMEND Recommendation 1 to include the language in bold:

1. Authorize the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute contracts with each of the four contractors listed in the table contained under Recommendation No. 2 of the LAHD report dated February 10, 2026, attached to Council files No. 20-1084-S4, each within their respective program category, for a **fifteen-month** term commencing on April 1, 2026 through **June 30, 2027**, in substantial conformance with the draft document attached to the Council file, as Attachment A, **with the option for Council to extend up to two additional one-year terms with a three-year and three-month maximum period, with funding prorated accordingly**, subject to **satisfactory mid-term performance review and funding availability**, in compliance with the City's contracting policies, and approval of the City Attorney as to form. **Funding for the contracts shall be encumbered and expended in accordance with the approved ULA Expenditure Plan and SB 2 Expenditure Plan; adjustments to disencumber \$1,400,000 with the Legal Aid Foundation of Los Angeles under Recommendation 2 shall be adjusted accordingly; and all reporting under Recommendations 4, 5, and 6 shall be prorated in accordance with the contract term.**

PRESENTED BY:



MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY:




March 10, 2026

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